

**Town of Bryson City
Board of Aldermen**

**Town Hall
45 Everett Street**

AGENDA-October 8, 2024

6:00PM

Opening of Regular Meeting by Presiding Officer

Invocation

Pledge to the American Flag

Public comment period is limited to 15 minutes *unless* prior consent has been approved, and individuals are limited to 5 minutes each.

Approval of the minutes for the September 10, 2024 regular meeting, September 10, 2024 public hearing, and the September 24, 2024 workshop meeting minutes (see attached).

Person wishing to be heard:

Swain County Bobby Jenkins Re: Waiver of water and sewer tap fees for DSS foster home at 45 East Ridge Drive (application attached).

New Business:

**Paula Bishop sewer taps at Governor's Island Trailer Park
Procurement Policy for Rural Transformation Grant
Update State Revolving Fund Application
Post Hurricane Helene Update**

Old Business:

Set Meeting Dates: Set October workshop and November regular meeting dates.

Attorney's Report

Fire Chief's Report (see attached)

Tax Collector's Report- (see attached)

Police Chief's Report (see attached)

Town Engineer Report

Manager's Report (see attached)

Approval of Reports

Executive Session Attorney Client Privilege